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STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

## Fish and Game Commission



**Sonke Mastrup**, Executive Director  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
(916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

RECEIVED MAR 26 2013

A handwritten signature in black ink, appearing to be "Ed", is written over the date stamp.

March 19, 2013

TO ALL AFFECTED AND INTERESTED PARTIES:

This is to provide you with a Notice of Findings regarding the Clear Lake hitch (*Lavinia exilicauda chi*) which will be published in the California Regulatory Notice Register on March 22, 2013.

Sincerely,

A handwritten signature in black ink, reading "Sheri Tiemann", is written above the typed name.

Sheri Tiemann  
Staff Services Analyst

Attachment

**Commissioners**  
**Michael Sutton**, President  
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## Fish and Game Commission



### CALIFORNIA FISH AND GAME COMMISSION NOTICE OF FINDINGS

#### Clear Lake Hitch (*Lavinia exilicauda chi*)

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 2074.2 of the Fish and Game Code, the California Fish and Game Commission, at its March 6, 2013, meeting in Mount Shasta, California, accepted for consideration the petition submitted to list the Clear Lake hitch as a threatened species. Pursuant to subdivision (a)(2) of Section 2074.2 of the Fish and Game Code, the aforementioned species is hereby declared a candidate species as defined by Section 2068 of the Fish and Game Code.

Within one year of the date of publication of this notice of findings, the Department of Fish and Wildlife shall submit a written report, pursuant to Section 2074.6 of the Fish and Game Code, indicating whether the petitioned action is warranted. Copies of the petition, as well as minutes of the March 6, 2013, Commission meeting, are on file and available for public review from Sonke Mastrup, Executive Director, Fish and Game Commission, 1416 Ninth Street, Box 944209, Sacramento, California 94244-2090, phone (916) 653-4899. Written comments or data related to the petitioned action should be directed to the Commission at the aforementioned address.

Fish and Game Commission

March 11, 2013

Sonke Mastrup  
Executive Director